

The Near Eastern Saddle Period:

The Formation of Modern Concepts in Arabic, Turkish, and Persian

International Conference, University of Bern, June 12-14, 2019

Keynote speaker: Prof. Dr. Margrit Pernau

Keynote location (June 12, 6pm): F 023, Unitobler

Detailed programme: http://www.islamwissenschaft.unibe.ch









Universität Bern SNF-Forschungsprojekt 163687 Institut for Islamic and Middle Eastern Studies

Center for Global Studies (CGS) Center for the Study of Language and Society (CSLS) The Roots of Citizenship





b UNIVERSITÄT BERN

Faculty of Humanities

Institute for Islamic and Middle Eastern Studies

Conference programme

"The Near Eastern Saddle Period", University of Bern June 12–14, 2019

Registration is open until May 31 – to register and concerning other organizational matters, please write to the organizer's assistant, Andrea Birrer: andrea.birrer@islam.unibe.ch

For questions related to the idea, content, and aim of the conference, please get in touch with the conference organizer, Florian Zemmin: florian.zemmin@islam.unibe.ch

Wednesday, 12. 6. 2019, F 023, Unitobler, Lerchenweg 36

5–6pm Registration

6.15pm Words of welcome and introduction Stefan Rebenich, Dean of the Faculty of Humanities; Florian Zemmin, conference organizer

6.30pm Keynote Margrit Pernau: Koselleck traveling. How do we translate the history of concepts?

8pm Dinner (on premises)

Thursday, 13. 6. 2019, F-121, Unitobler, Lerchenweg 36: morning

9.30-10am Introduction Florian Zemmin

10-11.30am Panel 1 The Arabic Nahda

Jens-Peter Hanssen (University of Toronto): *Nafir Suriyya (1860-61): Towards a conceptual history of the Nahda*

Stephan Guth (University of Oslo): Introducing a new literary sensibility: Khalīl al-Khūrī reads Lamartine

Wael Abu-'Uksa (Hebrew University of Jerusalem): Diachronic perspective on the concept of Tamaddun

Discussant: Florian Zemmin

11.30am-12pm Coffee break

12–1.30pm Panel 2 The modern subject: education, politics, philosophy

Susanna Ferguson (Columbia University): *Tracing* tarbiya: educating children across the nineteenth-century divide

Nina Studer (University of Bern): *Voicing dissent: women and the anti-mandate protests of 1925 and 1926 in Syria and Lebanon*

Sevinç Yasargil (University of Bern): *The concept of freedom in ʿAbd al-Raḥmān Badawī's existentialist philosophy*

Discussant: Jens-Peter Hanssen

1.30–2.30pm Lunch (on premises)



Thursday, 13. 6. 2019, F-121, Unitobler, Lerchenweg 36: afternoon

2.30–4pm Panel 3 The Ottoman modern order

Daniel Kolland (FU Berlin): Ottoman concepts of global modernity: the global temporality of the Ottoman revolution

Nikos Sigalas (Cetobac, Paris): How millet became the nation

Markus Dreßler (University of Leipzig): *Religionization of din and secularization of millet in late-Ottoman lexicographic discourse: a conceptual history approach*

Discussant: Alp Eren Topal

4–4.30pm Coffee break

4.30-6pm Panel 4 Science and the social

Alp Eren Topal (University of Oslo): *From Galenic humors to modern biology: transformation of Ottoman political metaphors*

Erdal Kaynar (University of Strasbourg): Conceptualising the social in the late Ottoman Empire

Kenan Tekin (Yalova University): *Transformations in the concept of science during the Ottoman Saddle Period*

Discussant: Markus Dreßler

7.30pm Dinner for invited participants (Casa d'Italia)



Friday, 14. 6. 2019, F-121, Unitobler, Lerchenweg 36

9–10.30am Panel 5 Classical concepts and novel ideas

Ata Anzali (Middlebury College): Continuity and change: the case of 'irfan in modern Persian literature

Christopher Pooya Razavian (University of Birmingham): Social justice in Ā'īn-i Islām

Soumaya Louhichi-Güzel (Goethe University, Frankfurt): Khilāfa: an evolving concept of political authority in Sunnī thought

Discussant: Andrea Birrer

10.30–11am Coffee break

11am-12.30pm Panel 6 Despotism and humanity

Ingrid Eskild (University of Oslo): *The Revival of the term* istibdād: *diagnostics of a society between the old world and the new*

Banu Turnaoğlu (University of Cambridge): Despotism (İstibdad) in Ottoman political thought

Ömer Faruk Köksal (EHESS, Paris and University of Heidelberg): Uses of counter-concepts in the late Ottoman period: the case of humanity, 1908-1914

Discussant: Daniel Kolland

12.30-1.15pm Concluding discussion

1.15–2pm Lunch for invited participants (Grosse Schanze)

